بسم الله الرحمن الرحيم

Part I:
Do I Know What I Read Daily!?

This part contains meanings of commonly recited Surahs, parts of Salah, and everyday prayers (du'aas). We recite them almost daily and Insha-Allah will keep reciting them as long as we live. It is sad that many of us don't spare even a few moments to understand their meanings. ***(Please note that from surah 101 onwards, towards the end of this book, meanings of almost all the words of each surah are given for ease of memorization).***

There are numerous benefits of working on these basics. Some of them (insha-Allah) are:

- *During the daily prayers, a Muslim on the average repeats about 150 to 200 Arabic words and numerous sentences. By memorizing this part, you will understand all of them.*
- *You will feel a difference in your attention and concentration during the prayers. You will have less disturbance and whispering from Shaitan during the prayers.*
- *And as a result, your attachment with Allah will increase during the prayers and as a whole in your life.*
- *It will serve as an excellent starting step towards understanding Qur'aan (or this Lughat). It will make you familiar with Arabic sentence structure and some Grammar indirectly.*

وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ

And we have indeed made the Qur'aan easy to understand and remember:

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

(1) Surah Al-Fatihah, Ayatal-Kursi and Some Last Surahs of the Holy Qur'aan

الرَّجِيْم ۞	مِنَ الشَّيْطَان	بِالله	اَعُوْذُ
the rejected.	from Satan	with Allah	I seek refuge

الرَّحِيْم ۞	الرَّحْمَان	الله	بِسْمِ
Most Merciful	Most Beneficent	Allah	In the name (of)

بِسْمِ الله الرَّحْمَان الرَّحِيْم

رَبِّ الْعَالَمِيْنَ ۞	لله	اَلْحَمْدُ
The cherisher and sustainer (of the) worlds:	be to Allah	Praise

يَوْمِ الدِّيْنِ ۞	مَالِكِ	الرَّحِيْم ۞	الرَّحْمَان
(the) day of judgment.	The Master (of)	The Most Merciful;	The Most Gracious,

نَسْتَعِيْنُ ۞	اِيَّاكَ	وَ	نَعْبُدُ	اِيَّاكَ
aid we seek.	Thine	and	do we worship	Thee

اَنْعَمْتَ	صِرَاطَ الَّذِيْنَ	الْمُسْتَقِيْمَ ۞	الصِّرَاطَ	اِهْدِنَا
Thou has bestowed grace	(the) Way of those	(which is) straight,	the way	Show us

الضَّآلِّيْنَ ۞	وَ لَا	الْمَغْضُوْبِ عَلَيْهِمْ	غَيْرِ	عَلَيْهِمْ
those who go astray.	(and) nor of	Those whom wrath is (on them)	not (of)	on them,

بِسْمِ الله الرَّحْمَان الرَّحِيْم

الْحَيُّ	اِلَّا هُوَ	لَا اِلهَ	اَللهُ
The Ever Living	but He,	(There is) no God	Allah!

وَلَا نَوْمٌ	لَا تَأْخُذُهٗ سِنَةٌ	الْقَيُّوْمُ
nor sleep.	No slumber can seize	The Sustainer and Protector (of all that exists).

فِي الْأَرْضِ	وَ مَا	السَّمَاوَات	مَا فِيْ	لَهٗ
on the earth.	and	the heavens	whatever is in	To Him belongs

بِإِذْنِه	اِلَّا	عِنْدَه	يَشْفَعُ	ذَا الَّذِيْ	مَنْ
with His permission?	except	with Him	can intercede	is he that	Who

يَعْلَمُ	مَا	بَيْنَ اَيْدِيْهِمْ	وَمَا	خَلْفَهُمْ
He knows	that which (is)	within their own hands	and that which	is behind them;

وَ	لَايُحِيْطُوْنَ	بِشَيْءٍ	مِّنْ عِلْمِهٖ
and	they will never encompass	(with) anything	of His knowledge

اِلَّا	بِمَا شَآءَ	وَسِعَ كُرْسِيُّهُ	السَّمَاوَاتِ
except	(with) that which He wills.	His chair encompasses	the heavens

وَالْاَرْضَ	وَ	لَا يَئُوْدُهٗ	حِفْظُهُمَا
and the earth	and	(He feels no fatigue) in	guarding and preserving both of them.

وَ هُوَ	الْعَلِيُّ	الْعَظِيْمُ ۞
And He (is)	The Most High,	Supreme.

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

وَ	الْعَصْرِ ۞	اِنَّ	الْاِنْسَانَ	لَفِيْ	خُسْرٍ ۞
By	Al-Asr (the time).	Verily!	Man	is (surely) in	loss,

اِلَّا	الَّذِيْنَ	اٰمَنُوْا	وَ	الصَّالِحَاتِ	وَ
except	those who	believe	and do	righteous / good deeds	and

تَوَاصَوْا	بِالْحَقِّ	وَ تَوَاصَوْا	بِالصَّبْرِ ۞
recommend one another	to the truth,	and recommend one another	to patience and constancy.

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

وَيْلٌ	لِّكُلِّ	هُمَزَةٍ	لُّمَزَةِ ۞	الَّذِيْ	جَمَعَ
Woe	to every	slanderer	(and) backbiter.	Who	has gathered

مَالًا	وَّ عَدَّدَهٗ ۞	يَحْسَبُ	اَنَّ	مَالَهٗ	أَخْلَدَهٗ ۞
wealth	and counted it.	He thinks	That	his wealth	will make him last forever!

كَلَّا	لَيُنْبَذَنَّ	فِيْ	الْحُطَمَةِ ۞	وَ مَا	اَدْرَا كَ
Nay, Verily,	he will be thrown	into	the crushing Fire.	And what	(will) make you know

مَا الْحُطَمَةُ ۞	نَارُ	اللهِ	الْمُوْقَدَةُ ۞	الَّتِيْ	تَطَّلِعُ
what the crushing Fire is?	The Fire (of)	Allah,	kindled,	which	leaps

عَلَى الْاَفْئِدَةِ ۞	اِنَّهَا	عَلَيْهِمْ مُّؤْصَدَةٌ ۞	فِيْ	عَمَدٍ	مُّمَدَّدَةٍ ۞
over the hearts,	Verily, it	(shall be) closed on them,	In	pillars	stretched forth.

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

الْفِيْلِ ۞	بِاَصْحٰبِ	فَعَلَ رَبُّكَ	كَيْفَ	تَرَ	اَلَمْ
the elephant?	with the companions (of)	your Lord dealt	how	you seen	Have not

وَّ اَرْسَلَ	فِيْ تَضْلِيْلٍ ۞	كَيْدَهُمْ	يَجْعَلْ	اَلَمْ
And (He) sent	(go) astray?	their plot	He make	Didn't

بِحِجَارَةٍ	تَرْمِيْهِمْ	اَبَابِيْلَ ۞	طَيْرًا	عَلَيْهِمْ
with stones	Striking them	in flocks,	birds	upon them

مَّأْكُوْلٍ ۞	كَعَصْفٍ	فَجَعَلَهُمْ	مِّنْ سِجِّيْلٍ ۞
eaten up (by cattle).	like straw	Then He made them	of baked clay.

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

رِحْلَةَ	اِيْلَافِهِمْ	قُرَيْشٍ ۞	لِإِيْلَافِ
(with) the journeys	their familiarity	Quraish,	For the familiarity (of)

الْبَيْتِ ۞	هٰذَا	رَبَّ	فَلْيَعْبُدُوْا	وَالصَّيْفِ ۞	الشِّتَآءِ
House,	this	The Lord (of)	so let them worship	and summer, -	(by) winter

مِّنْ خَوْفٍ ۞	وَّ اٰمَنَهُمْ	مِنْ جُوْعٍ	اَطْعَمَهُم	الَّذِيْ
from fear.	and secured them	against hunger	(has) fed them	Who

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

بِالدِّيْنِ ۞	يُكَذِّبُ	الَّذِيْ	رَأَيْتَ	اَ
the Judgment?	denies	the one who	you seen	Have

الْيَتِيْمَ ۞	يَدُعُّ	الَّذِيْ	فَذٰلِكَ
the orphan,	repulses	(is) the one who	Then such

الْمِسْكِيْنِ ۞	عَلٰى طَعَامِ	يَحُضُّ	وَلَا
the needy.	(on) the feeding (of)	encourage	and (does) not

الَّذِيْنَ هُمْ	عَنْ صَلَاتِهِمْ سَاهُوْنَ ۞	الَّذِيْنَ هُمْ	لِّلْمُصَلِّيْنَ ۞	فَوَيْلٌ
those who	neglectful of their prayers,	who (are)	to the worshippers	So woe

الْمَاعُوْنَ ۞	وَ يَمْنَعُوْنَ	يُرَآءُوْنَ ۞
(even) small kindness / neighborly needs.	and refuse to supply	(want but) to be seen,

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

الْكَوْثَرَ ۞	اَعْطَيْنَاكَ	اِنَّآ
Al-Kawthar.	(We) have granted you	Verily We

وَانْحَرْ ۞	لِرَبِّكَ	فَصَلِّ
and sacrifice.	to your Lord	Therefore pray

الْاَبْتَرُ ۞	هُوَ	شَانِئَكَ	اِنَّ
is the one without posterity.	he (will be)	your detester,	Verily,

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

تَعْبُدُوْنَ ۞	مَا	لَآ اَعْبُدُ	الْكَافِرُوْنَ ۞	يٰٓاَيُّهَا	قُلْ
you worship.	that which	I worship not	disbelievers!	O you	Say:

اَعْبُدُ ۞	مَآ	عَابِدُوْنَ	لَآ اَنْتُمْ	وَ
Whom I worship.	That	are worshipping	nor you	And

عَبَدْتُّمْ ۞	مَّا	عَابِدٌ	وَلَآ اَنَا
you worshipped.	of that which	a worshipper	And I am not

اَعْبُدُ ۞	مَآ	عَابِدُوْنَ	اَنْتُمْ	وَلَآ
I worship.	That Whom	worshipping / will worship	you	And nor (are)

دِيْنِ ۞	وَلِيَ	دِيْنُكُمْ	لَكُمْ
my religion.	and to me	your religion	To you (be)

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْفَتْحُ ۞	نَصْرُ اللهِ	جَآءَ	اِذَا
and the Victory (of Makkah),	the Help of Allah,	comes	When

اَفْوَاجًا ۞	اللهِ	فِيْ دِيْنِ	يَدْخُلُوْنَ	النَّاسَ	وَرَاَيْتَ
in crowds / troops,	Allah	(in) the religion (of)	enter	the people	and thou does see

رَبِّكَ	بِحَمْدِ	فَسَبِّحْ
your Lord	with the praises (of)	then celebrate / hymn

كَانَ تَوَّابًا ۞	اِنَّهٗ	وَاسْتَغْفِرْهُ
Oft-Returning (in forgiveness).	Lo! He is	and seek forgive-ness from Him.

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

وَّ تَبَّ ۞	اَبِيْ لَهَبٍ	يَدَآ	تَبَّتْ
and he Perished!	Abi-Lahab!	the two hands (of)	Perished (are)

وَ	مَالُهٗ	عَنْهُ	اَغْنٰى	مَآ
and	(from) his wealth	to him	Profit / relief	No

نَارًا	سَيَصْلَىٰ	كَسَبَ ۞	مَا
a fire	Soon will he be (burned) in	he gained;	(all) that

الْحَطَبِ ۞	حَمَّالَةَ	امْرَأَتُهُ	وَّ	ذَاتَ لَهَبٍ ۞
the firewood.	the carrier (of)	his wife	and	of blazing flame;

مَّسَدٍ ۞	مِّنْ	حَبْلٌ	جِيْدِهَا	فِيْ
twisted palm-fiber.	of	a rope	her neck (will be)	In

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

اَللّٰهُ	اَحَدٌ ۞	اللّٰهُ	هُوَ	قُلْ
Allah,	The One;	Allah,	He (is)	Say:

يُوْلَدْ ۞	لَمْ	وَ	لَمْ يَلِدْ	الصَّمَدُ ۞
was He begotten;	nor	and	He did neither beget	the Eternal, Absolute;

لَّهٗ كُفُوًا اَحَدٌ ۞	لَمْ يَكُنْ	وَ
none like unto Him.	(there) was/is	and

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

شَرِّ	مِنْ	الْفَلَقِ ۞	بِرَبِّ	اَعُوْذُ	قُلْ
the mischief (of)	from	the Dawn,	with the Lord (of)	I seek refuge	Say

اِذَا	غَاسِقٍ	شَرِّ	وَ مِنْ	خَلَقَ ۞	مَا
as	darkness	(the) mischief (of)	And from	(He) created.	that which

فِيْ الْعُقَدِ ۞	النَّفّٰثٰتِ	وَ مِنْ شَرِّ	وَقَبَ ۞
on the knots.	those who blow	and from (the) mischief	it overspreads;

حَسَدَ ۞	اِذَا	حَاسِدٍ	وَ مِنْ شَرِّ
he practices envy.	as / when	the envious	And from (the) mischief (of)

بِسْمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ

النَّاسِ ۞	مَلِكِ	النَّاسِ ۞	بِرَبِّ	اَعُوْذُ	قُلْ
Mankind;	The King (of)	mankind;	with the Lord / cherisher (of)	I seek refuge	Say

الْوَسْوَاسِ	مِنْ شَرِّ	اِلٰهِ النَّاسِ ۞
the whisperer	from (the) mischief (of)	the God of Mankind,

يُوَسْوِسُ	اَلَّذِيْ	الْخَنَّاسِ ۞
whispers	who	the withdrawer after whispering, -

وَ النَّاسِ ۞	مِنَ الْجِنَّةِ	النَّاسِ ۞	فِيْ صُدُوْرِ
and (among) humans.	Among Jinns	human beings, -	into the chests / hearts (of)

(2) Azkar and Prayers Related to Salah

******* Prayer before starting ablution (Wudu) *******

الرَّجِيْمِ۞	مِنَ الشَّيْطَانِ	بِاللهِ	اَعُوْذُ
the rejected.	from Satan	with Allah	I seek refuge
الرَّحِيْمِ۞	الرَّحْمَانِ	اللهِ	بِسْمِ
Most Merciful	Most Beneficent	Allah	In the name (of)

******* Prayer before finishing ablution (Wudu) *******

وَاَشْهَدُ	اِلَّا اللهُ	اِلٰهَ	لَّا	اَنْ	اَشْهَدُ
and I bear witness	except Allah,	god	no	that (there is)	I bear witness
اجْعَلْنِيْ	اَللّٰهُمَّ	وَرَسُوْلُهٗ	عَبْدُهٗ	مُحَمَّدًا	اَنَّ
make me	O Allah,	and his messenger.	his slave	Muhammad (pbuh) (is)	that

الْمُتَطَهِّرِيْنَ	مِنَ	وَ اجْعَلْنِيْ	التَّوَّابِيْنَ	مِنَ
those who purify themselves.	among	and make me	those who repent	among

***** Some parts from Adhan, Iqamah, and the associated prayers *****

حَيَّ عَلَى الْفَلَاحِ ○	عَلَى الصَّلٰوةِ ○	حَيَّ	اَللهُ اَكْبَرُ ○
Come to the prosperity.	to the Prayer.	Come	Allah is the greatest.
مِّنَ النَّوْمِ ○	اَلصَّلٰوةُ خَيْرٌ	قَامَتِ الصَّلٰوةُ ○	قَدْ
than sleep.	Prayer is better	the Prayer is established.	Indeed
بِاللهِ ○	اِلَّا	وَلَا قُوَّةَ	لَا حَوْلَ
with Allah.	except	and no might	No power

وَاَدَامَهَا ○	اَقَامَهَا اللهُ
and keep it forever.	May Allah establish it

******* Prayer after hearing a complete Adhan *******

اَلصَّلٰوةِ الْقَآئِمَةِ	وَ	الدَّعْوَةِ التَّامَّةِ	هٰذِهِ	رَبَّ	اَللّٰهُمَّ
(of the) prayer (that is) established,	and	the perfect call	this	Lord (of)	O Allah

وَالْفَضِيْلَةَ	الْوَسِيْلَةَ	مُحَمَّدَانِ	اٰتِ
and the virtue	the right of intercession	Muhammad (pbuh)	Give / grant

وَعَدْتَّه	الَّذِيْ	مَقَامًا مَّحْمُوْدَا	وَابْعَثْهُ
You promised.	which	the position of glory	and raise him up to

******* Prayer before start *******

فَطَرَ	لِلَّذِيْ	وَجْهِيَ	وَجَّهْتُ	اِنِّيْ
created	for The One Who	my face	(I) directed	I truly

حَنِيْفًا	وَالْاَرْضَ	السَّمٰوَاتِ
sincerely;	and the earth	the heavens

الْمُشْرِكِيْنَ ۞	مِنَ	مَآ اَنَا	وَّ
the polytheists.	from among	I am not	And

******* *Sana* *******

اسْمُكَ	وَتَبَارَكَ	وَبِحَمْدِكَ	اللّٰهُمَّ	سُبْحَانَكَ
Your Name;	And blessed is	And with Your praise;	O Allah;	Glorified are You

غَيْرُكَ	وَلَآ اِلٰهَ	وَتَعَالٰى جَدُّكَ
other than You.	and (there is) no deity	And high is Your majesty;

******* Things pronounced When bowing / raising up *******

لِمَنْ	سَمِعَ اللّٰهُ	الْعَظِيْمِ ۞	رَبِّيَ	سُبْحَانَ
to the one who	Allah listens	The Magnificent.	my Lord	Glory be to

الْحَمْدُ	وَلَكَ	رَبَّنَا	حَمِدَه ۞
(be) all the praise.	[and] to You	Our Lord	praised Him.

******* The Adhkaar of Sujood (Prostration) *******

الْأَعْلٰى ۞	رَبِّيَ	سُبْحَانَ
The Exalted.	my Lord	Glory be to

أَعْلَنْتُ ۞	وَمَا	أَسْرَرْتُ	مَا	اغْفِرْلِيْ	اَللّٰهُمَّ
I have done openly.	and what	I have concealed	what (sins)	forgive (for) me	O Allah

******* Prayer while sitting between the two Sajdahs *******

وَاهْدِنِيْ	وَارْحَمْنِيْ	اغْفِرْلِيْ	اَللّٰهُمَّ
And guide me;	And have mercy on me;	Forgive me;	O Allah

وَعَافِنِيْ	وَاجْبُرْنِيْ
And pardon me;	And strengthen me;

وَارْفَعْنِيْ	وَارْزُقْنِيْ
And raise my rank;	And give me *rizq*.

******* Tashahhud *******

وَالطَّيِّبَاتُ	وَالصَّلَوَاتُ	لِلّٰهِ	اَلتَّحِيَّاتُ
and pure words.	and prayers	(due) to Allah	All compliments

وَ بَرَكَاتُه،	وَرَحْمَتُ اللهِ	اَيُّهَاالنَّبِيُّ	عَلَيْكَ	اَلسَّلَامُ
and His blessings.	and the mercy of Allah	O Prophet	(be) on you	Peace

الصَّالِحِيْنَ	عَلٰى عِبَادِ اللهِ	وَ	عَلَيْنَا	اَلسَّلَامُ
the righteous ones.	the the slaves of Allah,	and on	(be) on us	Peace

اِلَّا اللّٰهُ	لَّا اِلٰهَ	اَشْهَدُ اَنْ
except Allah;	(there is) no deity	I bear witness that

وَرَسُوْلُه،	عَبْدُه،	مُحَمَّدًا	وَاَشْهَدُ اَنَّ
and His Messenger.	His slave	Muhammad (is)	And I bear witness that

******* Durood (Sending prayers on the Prophet, pbuh) *******

اٰلِ مُحَمَّدٍ	وَعَلٰى	عَلٰى مُحَمَّدٍ	صَلِّ	اَللّٰهُمَّ
the family (of) Muhammad;	And on	on Muhammad;	send peace	O Allah

اِبْرَاهِيْمَ	اٰلِ	وَعَلٰى	عَلٰى اِبْرَاهِيْمَ	كَمَا صَلَّيْتَ
Ibrahim.	the family (of)	And on	on Ibrahim;	As You sent peace

مَّجِيْدٌ	حَمِيْدٌ	اِنَّكَ
full of glory.	worthy of praise	Indeed You are

مُحَمَّدٍ	اٰلِ	وَعَلٰى	عَلٰى مُحَمَّدٍ	بَارِكْ	اَللّٰهُمَّ
Muhammad;	the family (of)	And on	on Muhammad;	send blessings	O Allah

اِبْرَاهِيْمَ	وَعَلٰى اٰلِ	عَلٰى اِبْرَاهِيْمَ	بَارَكْتَ	كَمَا
Ibrahim.	And on the family (of)	on Ibrahim;	You sent blessings	As

مَّجِيْدٌ	حَمِيْدٌ	اِنَّكَ
full of glory.	worthy of praise,	You are indeed

******* Prayer after Durood / before the Ending Salam *******

مِنْ عَذَابِ	بِكَ	اَعُوْذُ	اِنِّيْ	اَللّٰهُمَّ
from the punishment (of)	with You	(I) seek refuge	I truly	O Allah

الْمَحْيَا	فِتْنَةِ	وَمِنْ	جَهَنَّمَ	وَ مِنْ عَذَابِ	الْقَبْرِ
the living	the trials (of)	and from	Hellfire	and from the punishment (of)	the grave

الْمَسِيْحِ الدَّجَّالِ	فِتْنَةِ	وَمِنْ شَرِّ	وَالْمَمَاتِ
the False Christ	evil (trials) (of)	and from	and the dying

******* Another prayer after Durood / before salam *******

ظُلْمًا كَثِيْرًا	نَفْسِيْ	ظَلَمْتُ	اِنِّيْ	اَللّٰهُمَّ
with excessive wrongs;	myself	have wronged	I Indeed	O Allah

فَاغْفِرْ لِيْ	اِلَّا اَنْتَ	الذُّنُوْبَ	يَغْفِرُ	وَلَا
So forgive (for) me (my sins)	except You;	the sins	(can) forgive	and none

وَارْحَمْنِيْ	مَغْفِرَةً مِّنْ عِنْدِكَ
and have mercy on me.	out of Your forgiveness

الرَّحِيْمُ	الْغَفُوْرُ	اِنَّكَ اَنْتَ
the Most Merciful.	the Oft-Forgiving	Truly, You (are)

******* Some prayers after Salah *******

اَسْتَغْفِرُ اللهَ اَسْتَغْفِرُ اللهَ اَسْتَغْفِرُ اللهَ
I ask Allah for (His) forgiveness --- 3 times.

السَّلَامُ	وَ مِنْكَ	اَنْتَ السَّلَامُ	اَللّٰهُمَّ
the peace;	And from You (is)	You are the peace;	O Allah

وَالْاِكْرَامِ ۞	يَا ذَاالْجَلَالِ	تَبَارَكْتَ
and honor / dignity.	O possessor of glory / majesty	You're blessed

وَحُسْنِ عِبَادَتِكَ ۞	وَشُكْرِكَ	عَلٰى ذِكْرِكَ	اَعِنَّا	اَللّٰهُمَّ
and to perfectly worship You.	and to thank You	to remember You	help us	O Allah

مُعْطِيَ	وَ لَا	اَعْطَيْتَ	لِمَا	مَانِعَ	لَا	اَللّٰهُمَّ
one who (can) give	And no	You gave;	that which	one who (can) prevent	no	O Allah

وَ لَا يَنْفَعُ ذَاالْجَدِّ	مَنَعْتَ	لِمَا
And a person with high rank can not benefit (himself or another)	You prevented;	that which

مِنْكَ الْجَدُّ
(from his high rank) against Your will.

***** Du'aa-al-Qunoot *****

نَسْتَغْفِرُكَ	وَ	نَسْتَعِيْنُكَ	اِنَّا	اَللّٰهُمَّ
we seek Your forgiveness	and	(we) ask You for help	we truly	O Allah
وَنَتَوَكَّلُ عَلَيْكَ	بِكَ	وَنُؤْمِنُ		
and we have trust in You	in You	and we believe		
وَنَشْكُرُكَ	الْخَيْرَ كُلَّهٗ	وَنُثْنِيْ عَلَيْكَ		
and we thank You	(in) the best of all (ways).	and we praise You		
وَنَتْرُكُ	وَنَخْلَعُ	وَلَا نَكْفُرُكَ		
and turn away (from)	And we forsake	and we are not ungrateful to You.		
نَعْبُدُ	اِيَّاكَ	اَللّٰهُمَّ	مَنْ يَفْجُرُكَ	
we worship	You only	O Allah	one who disobeys You.	
نَسْعٰى	وَ اِلَيْكَ	وَنَسْجُدُ	نُصَلِّيْ	وَلَكَ
we run	And towards You	and we prostrate.	we pray	and to You
عَذَابَكَ	وَنَخْشٰى	رَحْمَتَكَ	وَنَرْجُوْ	وَنَحْفِدُ
Your punishment.	and we fear	(to receive) Your mercy	and we beg	and we serve,
بِالْكُفَّارِ مُلْحِقْ	عَذَابَكَ	اِنَّ		
will strike the unbelievers.	Your punishment	Surely		

***** Another prayer (Du'aa-al-Qunoot) *****

فِيْمَنْ	وَعَافِنِيْ	هَدَيْتَ	فِيْمَنْ	اَللّٰهُمَّ اهْدِنِيْ
with/among those	and pardon me	You have guided;	among those	O Allah guide me
فِيْمَنْ	تَوَلَّنِيْ	وَ	عَافَيْتَ	
with / among those	Protect me / turn on me (with mercy)	and	You have pardoned	
فِيْمَا	وَبَارِكْ لِيْ	تَوَلَّيْتَ		
in what	and bless me	You have protected / on whom You have turned (in mercy);		
مَا قَضَيْتَ	شَرَّ	وَقِنِيْ	اَعْطَيْتَ	
what You have decreed;	(the) evil (of)	and save me (from)	You have given	
وَلَا يُقْضٰى عَلَيْكَ	اِنَّكَ تَقْضِيْ			
and none can decide against You;	Indeed You decree			
مَنْ وَّالَيْتَ	اِنَّهٗ لَا يَذِلُّ			
whom You have befriended/ turned towards in mercy;	Surely he (is) not humiliated			

مَنْ عَادَيْتَ	وَلَا يَعِزُّ
whom You have shown enmity against /opposed;	and no one is honored

وَتَعَالَيْتَ	رَبَّنَا	تَبَارَكْتَ
and You are exalted / sublime.	our Lord	Blessed are You

(3) Azkar & Du'aas recited during the Day

******* Sayyidul Istighfar *******

اِلَّا اَنْتَ	لَا اِلٰهَ	رَبِّيْ	اَنْتَ	اَللّٰهُمَّ
except You	There is no deity.	my Lord.	You (are)	O Allah

عَلٰى عَهْدِكَ	وَ اَنَا	وَ اَنَا عَبْدُكَ	خَلَقْتَنِيْ
faithful to the pledge (of devotion)	And I (am)	and I am your slave.	You created me

بِكَ	اَعُوْذُ	مَا اسْتَطَعْتُ	وَ وَعْدِكَ
with You	I seek refuge	to the best of my capability.	and promise which I have given to You

صَنَعْتُ	مَا	مِنْ شَرِّ
I did (of my sins)	that which	against the evil (fearful consequences) of

بِذَنْبِيْ	اَبُوْءُ	وَ	عَلَيَّ	بِنِعْمَتِكَ	لَكَ	اَبُوْءُ
my sins.	I confess	and	on me	all Your bounties	for You	I acknowledge

اِلَّا اَنْتَ	الذُّنُوْبَ	لَا يَغْفِرُ	فَاِنَّهٗ	فَاغْفِرْ لِيْ
except You.	the sins	None (can) forgive	Verily	Hence, (O Allah) forgive me (my sins);

******* Before sleep *******

وَ اَحْيَا	اَمُوْتُ	بِاسْمِكَ	اَللّٰهُمَّ
and I live.	I die	in Your name	O Allah

******* Before sleep (Another prayer) *******

عِبَادَكَ	يَوْمَ تُبْعَثُ	عَذَابَكَ	قِنِيْ	اَللّٰهُمَّ
Your slaves.	on the day You will raise	(from) your punishment	save / protect me	O Allah

اَرْفَعُهٗ،	وَ بِكَ	جَنْبِيْ	وَضَعْتُ	رَبِّيْ	بِاسْمِكَ
I raise it up;	and by You	my side,	I placed	my Lord	in Your name

اَرْسَلْتَهَا	وَ اِنْ	فَارْحَمْهَا	نَفْسِيْ	اَمْسَكْتَ	اِنْ
You send it back,	And if	then have mercy on it.	my soul	You hold	If

عِبَادَكَ الصَّالِحِيْنَ	بِمَا تَحْفَظُ بِهَا	فَاحْفَظْهَا
Your pious slaves.	with what You does guard	then guard it

******* After getting up *******

اَحْيَانَا	الَّذِيْ	لِلّٰهِ	اَلْحَمْدُ
gave us life	Who	to Allah	All praise and thanksgiving (be)
النُّشُوْرُ	وَ اِلَيْهِ	اَمَاتَنَا	بَعْدَ مَا
(is) the resurrection.	and to Him.	(He had) given us death	after

******* While entering bathroom / toilet *******

بِكَ	اَعُوْذُ	اِنِّيْ	اَللّٰهُمَّ
with You	seek refuge	Verily, I	O Allah

الْخُبُثِ وَ الْخَبَآئِثِ	مِنَ
the foul male and female devils / evil and all malicious things.	from

******* When coming out of bathroom / toilet *******

اَذْهَبَ	الَّذِيْ	لِلّٰهِ	اَلْحَمْدُ	غُفْرَانَكَ
removed	who	for Allah	All praise (is)	(O Allah, I ask) Your forgiveness.

وَعَافَانِيْ	الْاَذٰى	عَنِّيْ
and kept me in health.	suffering / injurious things / pollution	from me

******* At the time of donning a new garment *******

وَ رَزَقَنِيْهِ	كَسَانِيْ هٰذَا	لِلّٰهِ الَّذِيْ	اَلْحَمْدُ
and provided me (with) it	clothed me (with) this	to Allah Who	All praise and thanksgiving (be)

قُوَّة	وَ لَا	مِّنِّيْ	حَوْلٍ	مِنْ غَيْرِ
any might/ strength.	[and] nor	from me	any power	(from) without

******* At the beginning of meal *******

وَ آخِرَه،	فِيْ اَوَّلَه،	بِسْمِ اللّٰهِ	**or if one forgets to say in the start, then**	بِسْمِ اللّٰهِ
and its end.	in its beginning	In the name (of) Allah		

******* At the end of meal *******

وَ سَقَانَا	اَطْعَمَنَا	الَّذِيْ	لِلّٰهِ	اَلْحَمْدُ
and gave us to drink	fed us	Who	to Allah	All praise and thanksgiving (be)

الْمُسْلِمِيْنَ	مِنَ	وَ جَعَلَنَا
the Muslims.	from (among)	and made us

******* Leaving house *******

لَا حَوْلَ	عَلَى اللهِ	تَوَكَّلْتُ	بِسْمِ اللهِ
There is no strength	upon Allah.	I trusted /relied	In the name of Allah

اَعُوْذُ بِكَ	اَللّٰهُمَّ اِنِّيْ	اِلَّا بِاللهِ	وَ لَا قُوَّةَ
seek refuge with You	O Allah I truly	except with Allah.	and no power

اَوْ اَظْلِمَ	اَوْ اُضَلَّ	اَنْ اَضِلَّ
or I do wrong	or be astrayed (by others);	lest I go astray,

اَوْ يُجْهَلَ عَلَيَّ	اَوْ اَجْهَلَ	اَوْ اُظْلَمَ
or (anyone) should act foolishly with me.	or I act foolishly	or I be wronged;

******* When Entering house *******

اَسْئَلُكَ	اِنِّيْ	اَللّٰهُمَّ
beg of You	Verily I	O Allah

الْمَخْرَجِ	خَيْرَ	وَ	الْمَوْلِجِ	خَيْرَ
(my) going out.	the good (of)	and	(my) entrance,	the good (of)

خَرَجْنَا	وَ بِسْمِ اللهِ	وَلَجْنَا	بِسْمِ اللهِ
we came out	And in the name of Allah	we entered;	In the name of Allah

تَوَكَّلْنَا	رَبِّنَا	وَعَلَى اللهِ
we did resign (trust & depend).	our Lord	and on Allah,

******* While Entering Mosque *******

عَلٰى رَسُوْلِ اللهِ	وَ السَّلَامُ	وَالصَّلٰوةُ	بِسْمِ اللهِ
(be) upon the Messenger of Allah.	and peace	And Blessings	In the name (of) Allah;

رَحْمَتِكَ	اَبْوَابَ	لِيْ	اَللّٰهُمَّ افْتَحْ
Your mercy.	the gates (of)	for me	O Allah! Open

******* When Coming forth from the Mosque *******

مِنْ فَضْلِكَ	اَسْئَلُكَ	اِنِّيْ	اَللّٰهُمَّ
from Your bounty.	ask You	I truly	O Allah

******* When getting up from a group discussion / company *******

لَّااِلٰهَ	اَشْهَدُ اَنْ	وَبِحَمْدِكَ	اَللّٰهُمَّ	سُبْحَانَكَ
there is no deity	I witness that	and with Your praise,	O Allah;	Glory be to You

اِلَيْكَ	وَ اَتُوْبُ	اَسْتَغْفِرُكَ	اِلَّا اَنْتَ
to You.	and I turn in repentence	I seek Your forgiveness	but You.

******* When Riding *******

وَمَا كُنَّا	لَنَا هذَا	سَخَّرَ	سُبْحَانَ الَّذِيْ
while we were not	for us this (ride)	made subservient	Glory be to (Him) Who
لَمُنْقَلِبُوْن	اِلى رَ بِّنَا	وَ اِنَّا	لَه' مُقْرِنِيْن
indeed are to return.	to our Lord	and verily we	able to control it;

******* Said at the end of speech / meeting / activity *******

الْحَمْدُ	اَن	وَ آخِرُ دَعْوَانَا
all praise & thanksgiving	that	Our concluding supplication (is)

رَبِّ الْعَالَمِيْن	لِلّٰهِ
The Lord of the universe	belong to Allah,

******* Said upon rising / retiring and after every Salah *******

لَا اِلهَ	الَّذِيْ	اَسْتَغْفِرُ اللّٰهَ
there is no deity	The One, (for whom)	I seek the forgive-ness of Allah
الْقَيُّوْمُ	اَلْحَيُّ	اِلَّا هُوَ
The Sustainer and The Protector,	The Ever Living	except Him

اِلَيْهِ	وَ اَتُوْبُ
to Him.	and I turn in repentance

******* Prayers on visiting the sick *******

وَ اشْفِ	رَبَّ النَّاسِ	الْبَأْسَ	اَذْهِبِ
and heal!	O Lord (of) mankind,	this harm / ailment	Remove

اِلَّا	شِفَآءَ	لَا	الشَّافِيْ	اَنْتَ
except	Healing	(There is) no	the healer.	You (are)

سَقْمًا	لَّا يُغَادِرُ	شِفَآءً	شِفَآءُ كَ
any sickness.	(that will) not leave behind	A healing	Your healing.

******* Prayers on visiting the sick *******

اَنْ يَّشْفِيْكَ	رَبَّ الْعَرْشِ	اللّٰهَ الْعَظِيْمَ	اَسْئَلُ
to cure you.	Lord of the throne	Allah, the Supreme,	I ask

******* After hearing bad news *******

اِلَيْهِ	وَ اِنَّا	لِلّٰهِ	اِنَّا
unto Him	and Verily! We	are for Allah	Verily! We
فِيْ مُصِيْبَتِيْ	أْجَرْنِيْ	اَللّٰهُمَّ	رَاجِعُوْن
in my affliction	reward me	O Allah,	(are) to return.
خَيْرًا مِّنْهَا		لِيْ	وَ اخْلُفْ
than this (affliction).	(with something) better	(for) me	and requite
******* On visiting the graves *******			
لَنَا وَ لَكُمْ	يَغْفِرُ اللّٰهُ	يَآ اَهْلَ الْقُبُوْرِ	السَّلَامُ عَلَيْكُمْ
us and you.	May Allah forgive	O dwellers of these graves!	Peace (be) on you,
بِا لْاَثَرِ	وَ نَحْنُ	سَلَفُنَا	اَنْتُمْ
(are) at your heels.	and we	(are) our forerunners	You
******* Start of Friday prayers *******			
نَسْتَعِيْنُه،	لِلّٰهِ	اِنَّ الْحَمْدَ	
we ask for His aid	due to Allah,	Verily, All praise and thanksgiving (are)	
وَنَعُوْذُ بِاللّٰهِ		وَنَسْتَغْفِرُه،	
and we seek refuge with Allah		and we beseech forgiveness from Him	
فَلَا مُضِلَّ لَه'	مَنْ يَّهْدِهِ اللّٰهُ	اَنْفُسِنَا	مِنْ شُرُوْرِ
no one can lead him astray;	Whosoever Allah guides	Our selves	against the evils (of)
فَلَا هَادِيَ لَه،	يُّضْلِلْهُ	وَمَنْ	
no one can put him on the straight path	He deflects,	and whomsoever	
******* Common sayings *******			
اَلْحَمْدُ لِلّٰهِ	مَا شَآءَ اللّٰهُ	بِسْمِ اللّٰهِ	
All praises & thanks-giving are due to Allah	As Allah wills	In the name of Allah	
وَجَزَاكَ	In response to that, one should say:	جَزَاكَ اللّٰهُ خَيْرًا	
& reward you (the same)		May Allah reward you with good	
فِيْ اَمَانِ اللّٰهِ	بَارَكَ اللّٰهُ فِيْكَ	اِنْ شَآءَ اللّٰهُ	
May you be in the protection of Allah	May Allah give bless you.	If Allah wills	
اَسْتَغْفِرُ اللّٰهَ		نَعُوْذُ بِاللّٰهِ	
I seek forgiveness from Allah		We seek refuge with Allah	